**NATIONWIDE INSURANCE High School Intern Application**

STUDENT’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTH DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STUDENT’S ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street Address) (City) (Zip)

BEST PHONE # TO REACH YOU: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OTHER PHONE #:\_\_\_\_\_\_\_\_\_\_\_\_

CURRENT GRADE LEVEL: \_\_\_\_\_\_\_\_

POSITION(S) FOR WHICH YOU ARE APPLYING, IN ORDER OF PREFERENCE:

DO YOU KNOW HOW TO USE MICROSOFT EXCEL? \_\_\_\_\_\_\_

LIST OTHER PROGRAMS YOU ARE COMFORTABLE WITH (WORD, ACCESS, POWERPOINT, MICROSOFT OUTLOOK, LOTUS NOTES, ETC). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DO YOU HAVE ANY COMMITMENTS OR PLANNED TRIPS LASTING MORE THAN ONE WEEK BETWEEN JUNE 9 AND JULY 31?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Completion of the application/interview process does not guarantee placement.**

STUDENT SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE RETURN THE FOLLOWING TO MRS. SUSAN KRANTMAN, ROOM 3080:**

1. THIS APPLICATION (SIGNED BY YOU **AND** YOUR PARENT);
2. A TYPED COPY OF YOUR RÉSUMÉ; AND
3. A ONE-PAGE TYPED ESSAY ABOUT WHY YOU WOULD LIKE TO BE SELECTED TO PARTICIPATE IN THIS PROGRAM.

**APPLICATIONS ARE DUE *FRIDAY, MAY 16, 2014 @ 12 NOON***

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