

ATHLETIC PRE-PARTICIPATION PHYSICAL EXAMINATION

ARTICLE VII 36.14(1) PHYSICAL EXAMINATION. Every year each student (grades 7-12) shall present to the student superintendent a certificate signed by a licensed physician and surgeon, osteopathic physician and surgeon, osteopath, advanced registered nurse practitioner (ARNP), physician's assistant or qualified doctor of chiropractic, to the effect that the student has been examined and may safely engage in athletic competition.

This certificate of physical examination is valid for the purposes of this rule for one (1) calendar year. A grace period, not to exceed thirty (30) days, is allowed for expired certifications of physical examination.

QUESTIONNAIRE FOR ATHLETIC PARTICIPATION (Please type or print this information)

Name _____ Male _____ Female _____ Date of Birth _____ Grade _____

Home Address _____ Phone # _____

Parent's/Guardian's Name _____ Date _____

Family Physician _____ Phone # _____

HEALTH HISTORY (The following questions should be completed by the student-athlete with the assistance of a parent or guardian. A parent or guardian is required to sign on the back of this form after the physical examination is completed.)

- | | Yes | No | Has this student had any? | | Yes | No | Has this student had any? |
|-----|-------|-------|---|-----|-------|-------|---------------------------------|
| 1. | _____ | _____ | Chronic or recurrent illness or injury? | 15. | _____ | _____ | Asthma? |
| 2. | _____ | _____ | Any illness lasting more than one (1) week? | 16. | _____ | _____ | Epilepsy or other seizures? |
| 3. | _____ | _____ | Rheumatic fever, mononucleosis? | 17. | _____ | _____ | Diabetes? |
| 4. | _____ | _____ | Hospitalizations (Overnight or longer)? | 18. | _____ | _____ | Eyeglasses or contact lenses? |
| 5. | _____ | _____ | Surgery, other than tonsillectomy? | 19. | _____ | _____ | Dental braces, bridges, plates? |
| 6. | _____ | _____ | Missing organs (eye, kidney, testicle)? | | | | |
| 7. | _____ | _____ | Allergy to medications, insects, food? | | | | |
| 8. | _____ | _____ | Seasonal allergies (hay fever)? | | | | |
| 9. | _____ | _____ | Problems with heart, blood pressure, cholesterol? | | | | |
| 10. | _____ | _____ | Racing of your heart or skipped heart beats? | | | | |
| 11. | _____ | _____ | Chest pain with exercise? | | | | |
| 12. | _____ | _____ | Frequent headaches, convulsions, dizziness, fainting? | | | | |
| 13. | _____ | _____ | Dizziness or fainting with exercise? | | | | |
| 14. | _____ | _____ | Concussion, unconsciousness, extremity numbness? | | | | |
| 15. | _____ | _____ | Heat exhaustion, heat stroke, or other heat related problems? | | | | |

- | | Yes | No | Further History: | | Yes | No | Is there a history of? |
|-----|--|-------|--|-----|-------|-------|--|
| 28. | _____ | _____ | Is there a history of family or genetic disease? | 20. | _____ | _____ | Injuries requiring medical treatment? |
| 29. | _____ | _____ | Has any family member died suddenly at less than 40 years of age of causes other than an accident? | 21. | _____ | _____ | Neck injury? |
| 30. | _____ | _____ | Has any family member had a heart attack at less than 55 years of age? | 22. | _____ | _____ | Knee injury? |
| 31. | _____ | _____ | Are you uncomfortably short of breath after running ½ mile (2 times around a track) without stopping? | 23. | _____ | _____ | Knee surgery? |
| 32. | _____ | _____ | List all medications you are presently taking, including asthma inhalers, and the condition the medication is for: | 24. | _____ | _____ | Ankle injury? |
| | | | A. | 25. | _____ | _____ | Broken bones (fractures)? |
| | | | B. | 26. | _____ | _____ | Other serious joint injuries? |
| | | | C. | 27. | _____ | _____ | Use of protective equipment or braces? |
| 33. | What is the most and least you have weighed in the past year? Most _____ Least _____ | | | | | | |
| | Date of last known tetanus (lockjaw) shot: _____ | | | | | | |

FOR WOMEN ONLY:

1. How old were you when you had your first menstrual period? _____
2. In the past year, what is the longest time you have gone between menstrual periods? _____

Use this space to explain any of the above numbered YES answers or to provide additional information:

PHYSICAL EXAMINATION RECORD (To be completed by a licensed professional as designated in Article VII 36.14(1). *This evaluation is only to determine readiness for sports participation. It should not be used as a substitute for regular health maintenance examinations.*)

Athlete's Name _____

Height _____ Weight _____ Pulse _____ Blood Pressure _____ Vision R 20/_____ L 20/_____

	NORMAL	ABNORMAL FINDINGS	INITIALS
1. Appearance (esp. Marfan's)			
2. Eyes/Ears/Nose/Throat			
3. Mouth & Teeth			
4. Neck			
5. Lymph Nodes			
6. Heart (Standing & Lying)			
7. Pulses (esp. femoral)			
8. Chest & Lungs			
9. Abdomen			
10. Skin			
11. Genitals - Hernia			
12. Musculoskeletal - ROM, strength, etc. (See questions 20-27)			
13. Neurological			

Comments regarding abnormal findings: _____

ATHLETIC PARTICIPATION RECOMMENDATIONS:

_____ **Full & Unlimited Participation**

_____ **Limited Participation** - May NOT participate in the following (checked):

- Baseball Basketball Cross Country Football Golf Soccer
 Softball Swimming Tennis Track Volleyball Wrestling

_____ **Clearance Pending Documented Follow up of** _____

_____ **NOT CLEARED FOR ATHLETIC PARTICIPATION**

Licensed Professional's Name (Printed)

Date

Licensed Professional's Signature

Phone

Parent's or Guardian's Permission and Release (Sign after the physical examination has been completed.)

I hereby give my consent for the above named student to engage in approved athletic activities as a representative of his/her school, except those activities indicated above by the licensed professional. I also give my permission for the team's physician, athletic trainer, or other qualified personnel to give first aid treatment to my son or daughter at an athletic event in case of injury.

 Typed or printed Name of Parent or Guardian

 Signature of Parent of Guardian

 Address (Street/PO Box, City, State, Zip)

 Phone Number